Reconstruction in Five Acts Unit by Ascend Social Studies, part of the 2022 cohort of *The 1619 Project* Education Network

Power and Agency during the Civil Rights Movement (1950s-1980s)
Student Response Packet

Name: MEXCOCEZ MCCYOU	Date: Jan 24th, 2023 Class: Hunter 80
during the Civil Rights Movement 1950s-1	ple and people of color use their power and agency 980s) to rebuild during times of oppression b
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n your own words, define the words, power	and agency. Or directly influence the course Accourse the course
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art One: Read and Analyze each Exhibit. Con the Exhibit.	omplete the Graphic Organizer. Become the Expert
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My Exhibit(s) Number	3
rt Two: Meet up with your fellow experts a nole class.	nd craft your poster to share your findings with the

Reconstruction in Five Acts Unit by Ascend Social Studies,

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Exhibit 1: Young Lords

A Latinx-based civil/human rights organization that was once a street gang.



THE YOUNG LORDS ORGANIZATION IS A REVOLUTIONARY POLITICAL PARTY FIGHTING FOR THE LIBERATION OF ALL OPPRESSED PEOPLE

1. WE WANT SELF-DETERMINATION FOR PUERTO RICANS-TORS LIBERATION ON THE ISLAND AND INSIDE THE UNITED STATES For 500 years, first spain and then the united states have colonized our constry. Billions of dollars in profits have our country for the united states every year. In every way we are slaves of the gringo, We want Scoption and the Power in the hands of the People, not Poetto Rican exploiters.

OUE VIVA PUERTO RICO LIBRE!

- 2. WE WANT SELF-DETERMINATION FOR ALL LATINGS Our Latin Boothers and Sisters, inside and ourside the united states, are oppressed by amerikikan business. The Chicano people built the Southwest, and we support their right to control their lives and their land. The people of Sanco Domingo continue to fight against gringe domination and its pupper generals. The armed liberation stuggles in Latin America are part of the same war of Latinos against imperialism, QUE VIVA LA RAZA:
- I WE WANT LIBERATION OF ALL THIRD WORLD PEOPLE has a Latins first slaved under spain and then the yanquis, Black people, Indians, and Assans slaved to build the wealth of this country. For 400 years they have lought for freedom and dignly against racist habylon (decadent-emptre). Third World people have led the fight for freedom. All the colored and uppressed peoples of the world are one

no puerto rican is free until all people are free:

4. WE ARE REVOLUTIONARY NATIONALISTS AND OFFOSE RACISM
The Late. Black, Indian and Asian people inside the u.s. are colonies fighting for liberation. We know that washington, wall street, and city hall will try to make our nationalism into racism; but Puerto Ricans are of all colons and we resist racism. Millions of poor white people are rising up to demand freeders and we support them. These are the ones in the u.s. that are stepped on by the rulers and the government. We each organize our people, but one fights are the same against oppression and we will defeat it together.

POWER TO ALL OPPRESSED PEOPLE:

s, we want community control of our institutions and land We want control of our communicies by our people and programs to guarantee that all institutions serve the needs of our people. People's control of police, health services, churches, schools, housing, transportation and welfare are needed. We want an end to attacks on our land by urban removal, highway destruction, universities and corporations. LAND BELONGS TO ALL THE PEOPLE!

6. WE WANT A TRUE EDUCATION OF OUR CREOLE CULTURE AND SPANISH LANGUAGE We must learn our history of lighting against cultural, as well as economic gracetile by the yanqui. Revolutionary culture, culture of our people, is the only true teaching.

LONG LIVE HORICUA!

LONG LIVE RL JIBARO!

7. WE OPPOSE CAPITALISTS AND ALLIANCES WITH TRAIL

Puerto Rican rulers, or puppers of the oppressor, do not help our people. They are paid by the system to lead our people down blind alleys, just like the thousands of poverty pimps who keep our communities peaceful for besiness, or the street workers who keep gangs divided and blowing each other away. We want a society where the people socialistically control their labor.

8. WE OPPOSE THE AMERIKKKAN MILITARY

We demand immediate withdrawal of us military forces and bases from Puerto Rico, Victuam, and all oppressed communities inside and outside the us. No Puerto Rican should serve in the us. army against his Brothers and Sisters, for the only true army of oppressed people is the people's erny to fight all rulers.

U.S. OUT OF VIETNAM, PREE PUERTO RICO!

9. WE WANT FREEDOM FOR ALL POLITICAL PRISONERS We want all Puerro Ricans freed because they have been tried by the racist courts of the coloniaers, and not by their own people and peers. We want all freedom fighters released from Jall. FREE ALL POLITICAU PRISONERS:

10. WE WANT EQUALITY FOR WOMEN, MACHISMO MUST BE 16. WE WANT EQUALITY FOR WOMEN. MACHISMO MUST BE REVOLUTIONARY...NOT OPTRESSIVE
Under capitalism, our people fave been oppressed by both the society and our own men. The doctrino of machismo has been used by our men to take out their frustrations against their wises, sisters, mothers, and children. Our men must support their women in their fight for economic and social equality, and must recognize that our women are equals in every way within the revolutionary ranks.

FORWARD, SISTERS, IN THE STRUGGLES

11. WE PIGIT ANTI-COMMUNISM WITH INTERNATIONAL Anyone who resists injustice is called a communist by "the man" and condemned. Our people are brainwashed by television, radio, newspapers, schools, and books to oppose people in other constricts lighting for their freedom. No longer will our people believe attacks and slanders, because they have learned who the real enemy is and who, their real friends are. We will defend our Brothers and Sisters around the world who fight for justice against the rich rulers of this country. VIVA CHE

12. WE BELIEVE ARMED SELF-DEFENSE AND ARMED 12. WE BELLEVE ARMED SELF-DEFENSE AND ARMED STRUGGLE ARE THE ONLY MEANS TO LIBERATION.

We are opposed to violence—the violence of hungry children, illiterate, adults, diseased old people, and the violence of poverty and profit. We have asked, pericioned, gone to courts, demonstrated peacefully, and voted for politicians full of empty promises. But we still ask? free. The time has come to defend the lives of our people signat repression and for revolutionary war against the businessman, politician, and polices. When a government oppresses our people, we have the right to abolish it and create a new one.

ALL PIGS BEWARE! BORICUA IS AWAKEI

13. WE WANT A SOCIALIST SOCIETY We want liberation, clothing, free food, education, health care, transportation, satilities, and employment for all. We want a society where the needs of our people come flast, and where we give solidarly and aid to the peoples of the world, not oppression and racism. HASTA LA VICTORIA SIEMPRE!

ALL PIGS BEWARE!

Reconstruction in Five Acts
Unit by Ascend Social Studies,
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Power and Agency during the Civil Rights Movement (1950s-1980s) Student Response Packet

Essential Que	stion: How did Blac	k people and	people of color us	e their powers	
during the Civil	Rights Movement (1	950s-1980s) (o rebuild during	imes of oppres	sion?
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PProcessis to repu	and men nives and co	mmiinity hot	woon the 16 acres	id 1800s. Toda	y, we
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Reconstruction in Five Acts

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Exhibit 1: Young Lords

A Latinx-based civil/human rights organization that was once a street gang.



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For 500 years, first spain and then the united states have colonized our country. Bellions of dollars in profits leave our country for the united states every year. In every way we are shaves of the griego. We want Borstion and the Power in the hands of the People, not Puerto Rican englishers.

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COPPERTORICAN IN PRESENTATION ALL PROBLE ARE PRESE

4. WE ARE REVOLUTIONARY NATIONALISTS AND OFFOSE RACISM
The Latin, Black, Indian and Askan people inside the u.s. are colonies fighting for liberation. We know that washington, wall street, and city hall will try to make our nationalism into racism but Puerto Ricans are of all colors and we tester racism. Millions of poor white people are rising up to demand freedom and we support them. These are the outs in the u.s. that are support on by the relars and the government. We each organize our people, but our fights are the same against oppression and we will defeat it together.

POWER TO ALL OPPRESSED PEOPLE:

5. WE WANT COMMUNITY CONTROL OF OUR INSTITUTIONS AND LAND

AND LAND
We want control of our communities by our people and programs to
guarantee that all institutions serve the needs of our people. People's
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LONG LIVE BUILDING.

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7. WE OPPOSE CAPITALISTS AND ALLIANCES WITH TRAI-

PURIOS
Puerto Rican rulers, or puppers of the oppressor, do not help our people. They are paid by the system to lead our people down blind alleys, just like the thousands of povercy pimps who keep our communities peaceful for business, or the street workers who keep our communities peaceful for business, or the street workers who keep gangs divided and blowing each other away. We want a society where the people socialistically control their labor.

VENCEREMOS:

8. WE OPPOSE THE AMERIKKKAN MILITARY
We demand immediate withdrawal of us military forces and bases from
Paerto Rico, Vietnam, and all oppressed commonities inside and outside
the us. No Puerto Rican should serve in the u.s. army against his Brothers
and Sisters, for the only true army of oppressed people is the people's
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U.S. OUT OF VIETNAM, PREE PUERTO RICO!

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FREE ALL POLITICAL PRISONERS:

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When a government oppresses our people, we have the right to abolish
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HASTA LA VICTORIA SIEMPRE! 13. WE WANT A SOCIALIST SOCIETY

What flor

part of the 2022 cohort of The 1619 Project Education Network

Part One: Graphic Organiser

How do all of these movements connect		
to the topic of resistance, power, and agency?		
What impact did these events have on society during that time and even now in the current day?	The impact that these events have on society during that time was that it showed how Puerto Ricans fought for their par	
Preview other Exhibits, which Exhibits(s) interest you the most? Why?		freedor example of organization
Why do they think some of these events aren't highlighted and taught commonly in schools? Why do you think these people or movements are unfamiliar to the minds of the average person?		fighting for their power and a gen
	Oar Key focus	was

Part Two: Research Poster Presentation to Shace

With your fellow Exhibits experts, create and present a poster explaining and summarizing your findings. Posters should answer the following questions:

1. What was the key focus of your Exhibit? Explain

They

- 2. How does your Exhibit connect to resistance? It shores how
- 3. How did the people involved in the Exhibit demonstrate power and agency?
- 4. How does the Exhibit demonstrate that people of color used their power and agency to resist and rebuild during the Civil Rights Movement?

created It demostrates how people of 13 points color would come together in organization and speak about what they thought today oc and what they hate right for their people

Reconstruction in Five Acts	65	
Unit by Ascend Social Studies,		
part of the 2022 cohort of <i>The 16</i>	19 Project Education	Network

Name:	Date:	Class:
Rights Movement (1950s-198	ole and people of color use their p Bos) to rebuild during times of op	ower and agency during the Civil opression? Ensure your response ence and analysis, and a conclusion
ncludes background and col	itext, a tilesis, two pieces of evide	ence and analysis, and a conclusion
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Americans fought to end 1619 Education Network **Reconstruction in Five Acts** Unit by Ascend Social Studies Segregation part of the 2022 cohort of The 1619 Project Education Network Power and Agency during the Civil Rights Movement (1950s-1980s) Student Response Packet Name: hevin Tigizhagay Date: 1/24/23 Class: 6C Essential Question: How did Black people and people of color use their power and agency during the Civil Rights Movement 1950s-1980s) to rebuild during times of oppression? In your own words, define the words, power and agency. Control and freedom to do whatever. Utilizing your prior knowledge, how have people resisted assimilation and oppression? Black Americans would bring their sulture to Northern States, They would acker amad and Confex We have spent time exploring how Black people used power and agency during times of oppression to rebuild their lives and community between the 1600s and 1800s. Today, we continue to explore how this is seen throughout the mid-late 1900s. Student Investigation: The Resistance Museum **Power and Agency Exhibit** Part One: Read and Analyze each Exhibit. Complete the Graphic Organizer. Become the Expert on the Exhibit. My Exhibit(s) Number Part Two: Meet up with your fellow experts and craft your poster to share your findings with the whole class. Social Political (eligion) interectual tech

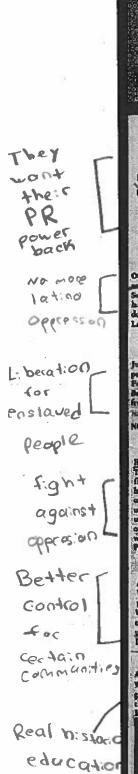
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movement. The peciod where

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VENCEREMOS:

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Part One: Gra	phic Organiser	
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agency?	a "13 points civil rights movement" to Fight	40
100	for their power and Fre	eden,
What impact did these events have on society during that time and even now in the current day?		
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Part Two: Research Poster Presentation

With your fellow Exhibits experts, create and present a poster explaining and summarizing your findings. Posters should answer the following questions:

- 1. What was the key focus of your Exhibit? Explain
- 2. How does your Exhibit connect to resistance?
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- 4. How does the Exhibit demonstrate that people of color used their power and agency to resist and rebuild during the Civil Rights Movement?

Name:	Date:	Class:
Rights Movement (1950s-1980s) t	o rebuild during times of $\mathfrak c$	power and agency during the Civil oppression? Ensure your response lence and analysis, and a conclusion
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Reconstruction in Five Acts Unit by Ascend Social Studies, part of the 2022 cohort of *The 1619 Project* Education Network

1619 Education Network

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Utilizing your prior knowl	ledge, how har	ve people resiste	d assimilation	and oppress	ion?
	Back	ground and C	ontext	9	
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2. WE WANT SELF-DETERMENATION FOR ALL LATINGS Our Latin Broshers and Sisters, inside and outside the united states, are opposed by amerithkan business. The Chimno people built the Southwest, and we support their right to control their lives and their land. The people of Santo Domingo continue to fight against gringo domination and its pupper generals. The armed liberation stuggles in Latin America are part of the same was of Latinos against imperialism.

QUE VIVA LA RAZA!

3. WE WANT LIBERATION OF ALL THIRD WORLD PEOPLE just as Latins first staved under spain and then the yangula, Black people, Indians, and Asians staved to build the wealth of this country. For 400 years they have fought for freedom and disnicy against meint follow decaders compite). Third World people have led the fight for freedom. All the colored and apprecised peoples of the world are one before miller appreciate. eren väller oppression.

NO PUERTO RICAN IS FREE UNTIL ALL PEOPLE ARE FREE:

4. WE ARE REVOLUTIONARY NATIONALISTS AND OFFOSE RACESM

RACESM
The Latin, Black, Indian and Asian people inside the u.s. are colonies fighting for liberation. We know that washington, wall street, and city hall will try to make our nationalism into racism; but Poerto Ricans are of all colors and we resist racism. Millions of poor white people are rising up to demand freedom and we support them. These are the ones in the us, that are stepped on by the rulers and the povernment. We each organize our people, but our fights are the same against oppression and we will defeat it together.

POWER TO ALL OPPRESSED PEOPLE!

S. WE WANT COMMUNITY CONTROL OF OUR INSTITUTIONS

AND LAND We want control of our communities by our people and programs to guaranton that all lastitutions serve the needs of our people. People's control of police, health services, churches, schools, housing, transports. control of ponce, neura service, caucage of a stracks on our land by the major of the stracks on our land by the major of the stracks on our land by the stracks of the str

6. WE WANT A TRUE EDUCATION OF OUR CREOLE CULTURE

We stust learn our history of fighting against cultural, as well as economic genocide by the yearnal. Revolutionary culture, culture of our people, is the only true teaching. LONG LIVE BORICUA! LONG LIVE EL JIBAROI

7. WE OPPOSE CAPITALISTS AND ALLIANCES WITH TRAI-

Puerto Rican rulers, or puppers of the oppressor, do not help our people. They are gaid by the system to lead our people down blind alleys, just like the thousands of poverty pimps who keep our communi-ties, peaceful for business, or the street workers who keep game divided and blowing each other away. We want a society where the people socialistically control their labor. VENCEREMOS!

8. WE OPPOSE THE AMERIKKKAN MILITARY

We demand immediate withdrawal of us military forces and bases from Fuerto Rico, Vietnam, and all oppressed communities inside and ourside the us. No Puerto Rican should serve in the u.s. army against his Brothers and Sisters, for the only true army of oppressed people is the people's army to fight all rulers. U.S. OUT OF VIETNAM, FREE PUERTO RICO!

9. WE WANT FREEDON FOR ALL POLITICAL PRISONERS

We want all Pourto Ricans freed became they have been tried by the racks courts of the colonizers, and not by their own people and peers, we want all freedom fighters released from Jail.

FREE ALL POLITICAL PRISONERS:

10. WE WANT EQUALITY FOR WOMEN, MACHISMO MUST BE REVOLUTIONARY...NOT OFFRESSIVE

under capitalism, our people have been oppressed by both the society and our own men. The doctrine of machisms has been used by our men to cake out their frustrations against their wives, sharen, mothers, and children. Our men caust support their women in their fight for economic and social equality, and must recognize that our women are equals in every way within the revolutionary ranks, FORWARD, SISTERS, IN THE STRUGGLE:

11. WE FIGHT ANTI-COMMUNISM WITH INTERNATIONAL UNITY Anyone who resists injustice is called a communist by "the imm" and condemned. Our people are brainvashed by television, radio, newspapers, schools, and books to oppose people in other countries fighting for their freedom. No longer will our people believe attacks and shaders, because they have learned who the real enemy is and who, their real friends are. We will defend our Brostlers and Shiers around the world who fight for justice against the rich rulers of this country, VIVA CIE!

12. WE BELIEVE ARMED SELF-DEPENSE AND ARMED

12. WE BELLEVE ARRIED SELF-DEPENSE AND ARRIED STRUGGLE ARE THE ONLY MEANS TO LIBERATION

We are opposed to violence—the violence of langry children, liliterate adults, diseased old people, and the violence of governy and profit. We have asked, petitioned, pose to courts, demonstrated pencefully, and roted for politicians full of empty pramises. But we still ain't free. The time has come to defend the lives of our people against repression and for revolutionary war against the businessman, politician, and politic. When a government oppresses our people, we have the right to abolish it and create a new one.

BORICUA IS AWAKEI ALL PIGS BEWARE!

13. WE WANT A SOCIALIST SOCIETY.
We want liberation, clothing, free food, education, health care, transportation, utilities, and employment for all. We want a society where the needs of our people couse lins, and where we give solidarity and aid to the peoples of the world, not oppression and racism.

HASTA LA VICTORIA SIEMPRE:

Part One: Gra	phic Organiser
How do all of these movements connect to the topic of resistance, power, and agency?	They made their own type Of music that continues to get big
What impact did these events have on society during that time and even now in the current day?	
Preview other Exhibits, which Exhibits(s) interest you the most? Why?	
Why do they think some of these events aren't highlighted and taught commonly in schools? Why do you think these people or movements are unfamiliar to the minds of the average person?	

Part Two: Research Poster Presentation

With your fellow Exhibits experts, create and present a poster explaining and summarizing your findings. Posters should answer the following questions:

- 1. What was the key focus of your Exhibit? Explain
- 2. How does your Exhibit connect to resistance?
- 3. How did the people involved in the Exhibit demonstrate power and agency?
- 4. How does the Exhibit demonstrate that people of color used their power and agency to resist and rebuild during the Civil Rights Movement?

Name:	Alalchen	Oth	Date:	1/24/23	Class:	8c
Prompt:	How did Black	people and pe	ople of color u	se their power and	d agency duri	ing the Civil
Rights N	Lovement (1950	os-1980s) to re	build during ti	mes of oppression	n? Ensure yo	ur response
includes	background ar	nd context, a th	iesis, two piece	s of evidence and	analysis, and	l a conclusion
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Reconstruction in Five ActsUnit by Ascend Social Studies,

part of the 2022 cohort of The 1619 Project Education Network

Power and Agency during the Civil Rights Movement (1950s-1980s)
Student Response Packet

Name: Lose Rodriguez D	ate: 1/24//22 Cla	ss: Hunter
Essential Question: How did Black people during the Civil Rights Movement (1950s-19	e and people of color use their color) to rebuild during times of	ower and agency
In your own words, define the words, power a houng control of the words of the word	ple resisted assimilation and or	pover Vé ci ecto of yar pression? le plene
Background Background Background Background Background Black people by the special their lives and communications to explore how this is seen throughout the special background Black people by the special backgroun	ity between the 1600s and 1800	ng times of os. Today, we
	: The Resistance Museum Agency Exhibit	Teliglion Intellectual Techononigy Economic
Power and	Agency Exhibit	
Part One: Read and Analyze each Exhibit. Con on the Exhibit.	20	/-

Part Two: Meet up with your fellow experts and craft your poster to share your findings with the whole class.

Reconstruction in Five Acts

Unit by Ascend Social Studies, part of the 2022 cohort of The 1619 Project Education Network

Exhibit 1: Young Lords

A Latinx-based civil/human rights organization that was once a street gang.



THE YOUNG LORDS ORGANIZATION IS A REVOLUTIONARY POLITICAL PARTY FIGHTING FOR THE LIBERATION OF ALL OPPRESSED PEOPLE

1. WE WANT SELF-DETERMINATION FOR PUERTO RICANS-TORS LIBERATION ON THE ISLAND AND INSIDE THE UNITED STATES For 500 years, first spain and then the united states have colonized our country. Billions of dellars in profits have our country for the united states every year. In every way we not states every year. In every way we not states of the gringo. We want for the profits and the Power in the hands of the People, not Puerto Rican explainters.

2. WE WANT SELF DETERMINATION FOR ALL LATINOS
Our Latin Brothers and Sisters, inside and ourside the united states,
are opposited by assertialized business. The Chicano people built the
Southerst, and we support their right to control their lives and their
hand. The people of Santo Domingo continue to fight against gringo
domination and its pupper generals. The armed liberation stuggles in
Latin America are part of the same war of Latinos against imperialism,
QUE VIVA LA RAZA!

I WE WANT LIBERATION OF ALL THIRD WORLD PEOPLE I WE WART LIBERATION OF ALL THIRD WORLD PROPLE for the search of the states that devel under spain and then the yanguis, Black people and Asians staved to build the wealth of this country. For 600 years they have lought for freedom and dignly against racist labeled (decadency amplie). Third World people have led the fight for freedom. All the colored and oppressed peoples of the world are one labeled to the colored and oppressed peoples of the world are one labeled.

no egerto rican is free until all people are free:

4. WE ARE REVOLUTIONARY NATIONALISTS AND OPPOSE A WE ARE REVOLUTIONARY NATIONALISTS AND OFFICE RACES.

The Laths, Black, Indian and Asian people inside the u.a. are colonies in the late of all colors and we rester racism. Millions of poor white people are rising up to demand freedom and we support them. These are the ones in the u.s. that are support on by the rulers and the government. We each organize our people, but our fights are the same against oppression and we will defeat it together.

POWER TO ALL OFFRESSED PEOPLE:

QUE VIVA PUERTO RICO LIBRES

S. WE WANT COMMUNITY CONTROL OF OUR INSTITUTIONS AND LAND AND LAND
We want control of our communities by our people and programs to
grannee that all listitutions serve the needs of our people. People's
control of police, health services, churches, schools, housing, transportation and welface are needed. We want an end to attacks on our land by
urban removal, highway destruction, universities and corporations.

LAND BELONGS TO ALL THE PEOPLE!

6. WE WANT A TRUE EDUCATION OF OUR CREOLE CULTURE

AND SPANISH LANGUAGE
We must learn our history of lighting against cultural, as well as economic generated by the yangui. Revolutionary culture, culture of our people, is the only crue teaching. LONG LIVE BORICUAL LONG LIVE BL JIBAROL

7. WE OPPOSE CAPITALISTS AND ALLIANCES WITH TRAI-

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Puerto Rican rulers, or puppers of the oppressor, do not help our
people. They are paid by the system to lead our people down blind
alleys, just like the thousands of poverty pimps who keep our communities peaceful for business, or the street workers who keep games divided
and blowing each other news. We want a society where the people
socialistically course their labor.

VENCEREMOS:

8. WE OFFOSE THE AMERIKKKAN MILITARY

demand immediate withdrawal of us military forces and bases from Puerto Rico, Vietnam, and all oppressed communities inside and outside the us. No Puerto Ricas thould serve in the us. army against his Brothers and Sisters, for the only true army of oppressed people is the people's army to fight all rulers. U.S. OUT OF VIETNAM, FREE PUERTO RICO!

9. WE WANT PREEDON FOR ALL POLITICAL PRISONERS

We want all Pointo Riesas freed because they have been tried by the racist courts of the colonizers, and not by their own people and peers. We want all freedom fighters released from Jall. FREE ALL FOLITICAL PRISONERS:

10. WE WANT EQUALITY FOR WOMEN, MACHISMO MUSTIRE

10. WE WANT EQUALITY FOR WOMEN. MACHISMO MUST, HE REVOLUTIONARY...NOT OPPRESSIVE Under capitalism, our people have been oppressed, by both the society and our own men. The doctrine of machismo has been used by our men to take out their frustrations against their wives, sisters, mothers, and children. Our men must support their women in their fight for economic and social equality, and must recognize that our women are equals in every way within the revolutionary ranks.

FORWARD, SISTERS, IN THE STRUGGLES

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12. WE BELIEVE ARMED SELF-DEFENSE AND ARMED

12. WE BELIEVE ARMED SELF-DEPENSE AND ARMED STRUGGLE ARE THE ONLY MEANS TO LIBERATION.
We are opposed to violence—the violence of hungry children, illiserase, adults, diseased old people, and the violence of poverty and profit, we have asked, petitioned, gone to courta, demonstrated peacefully, and wored for politicians full of empty promises. But we still ain't free, the time has come to defend the lives of our people against repression and for revolutionary war against the businessman, politician, and politician. When a government oppresses our people, we have the right to should it and create a new one. BORICUA IS AWAKE ALL PIGS BEWARE!

13. WE WANT A SOCIALIST SOCIETY We want liberation, clothing, free food, education, health care, transportation, utilities, and employmen for all. We want a society where the needs of our people come first, and where we give solidarity and all to the peoples of the world, not oppression and racism.

HASTA LA VÍCTORIA SIEMPRE! part of the 2022 cohort of The 1619 Project Education Network

Part One: Gra	phic Organiser
How do all of these movements connect to the topic of resistance, power, and agency?	They connect to the topics because black American ore resisting to assimilation. They are embrace ther newall hair end the feat they don't have to hide their neward
What impact did these events have on society during that time and even now in the current day?	the impact that events had was mere black Americans are wonting to show the material pour end they know that they con resist assimilation.
Preview other Exhibits, which Exhibits(s) interest you the most? Why?	
Why do they think some of these events aren't highlighted and taught commonly in schools? Why do you think these people or movements are unfamiliar to the minds of the average person?	

Part Two: Research Poster Presentation

With your fellow Exhibits experts, create and present a poster explaining and summarizing your findings. Posters should answer the following questions:

- 1. What was the key focus of your Exhibit? Explain
- 2. How does your Exhibit connect to resistance?
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- 4. How does the Exhibit demonstrate that people of color used their power and agency to resist and rebuild during the Civil Rights Movement?

Reconstruction in Five Acts Unit by Ascend Social Studies, part of the 2022 cohort of The 1619 Project Education Network

Name:	X	Date:	Class:
Rights Mov	vement (1950s-198 ackground and cor	le and people of color use their p Bos) to rebuild during times of op Itext, a thesis, two pieces of evide	oower and agency during the Civil oppression? Ensure your response ence and analysis, and a conclusion
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Reconstruction in Five Acts and by second Social Studies,

of the 2022 cohort of The 1619 Project Education Network

Power and Agency during the Civil Rights Movement (1950s-1980s)
Student Response Packet

	Stı	udent Respon	se Packet		
Name: Micha	el Tarr	Date:	124/23	Class:	80
Essential Que during the Civil	estion: How did Bla Rights Movement	ack people and pe (1950s-1980s) to	ople of color us rebuild during	e their power times of oppre	and agency
	ds, define the words			Ne to	de you
Utilizing your pri	ior knowledge, how	have people resis	sted assimilation	n and oppress	ion?
	Ва	ackground and	Context		
oppression to reb	me exploring how B ouild their lives and ore how this is seen	community betw	een the 1600s a		
	71 - 12				
		stigation: The l wer and Agency		useum	
Part One: Read ar	nd Analyze each Ex	hibit. Complete tl	he Graphic Org	anizer. Becom	e the Expert
				E 843	
My Exhibit(s) Nu	umber	4	_		
V. 4.		40-1			
Part Two: Meet up whole class.	p with your fellow e	experts and craft y	our poster to s	hare your find	ings with the

Reconstruction in Five Acts Unit by Ascend Social Studies,

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Exhibit 1: Young Lords

A Latinx-based civil/human rights organization that was once a street gang.



THE YOUNG LORDS ORGANIZATION IS A REVOLUTIONARY POLITICAL PARTY FIGHTING FOR THE LIBERATION OF ALL OPPRESSED PEOPLE

L. WE WANT SELF-DETERMINATION FOR FUERTO RICANS_ LIBERATION ON THE ISLAND AND INSIDE THE UNITED STATES

For 500 years, first spain and then the united states have colorized our country. Billions of dollars in profits beave our country for the united states every year. In every way we are always of the gringo. We want liberation and the Power in the hands of the People, not Poetto Rican explainers.

QUE VIVA PUERTO RICO LIBRES

A WE WANT SELF-DETERMINATION FOR ALL LATINGS Our Latin Brothers and Sisters, inside and outside the united states, are appreciated by amerithkian business. The Chicano people built the Southwest, and we support their right to control their lives and their hind. The people of Santo Domingo continue to fight against gringo homination and its pupper presents. The armed liberation stuggles in Latin America are part of the since war of Latinos against imperialism.

QUE VIVA LA RAZA:

3. WE WANT LIBERATION OF ALL THIRD WORLD PEOPLE Just to Latins first slaved under spain and them the yanguis, Black people, Indians, and Asians slaved to build the wealth of this country. For 40d years they have lought for freedom and disnity against ment labeled (decadent empire). Third World people have led the fight for freedom. All the colored and appressed peoples of the world are one ring under oppression.

NO PUERTO RICAN IS FREE UNTIL ALL PEOPLE ARE FREE:

4. WE ARE REVOLUTIONARY NATIONALISTS AND OFFOSE BACISM

The Lutin, Black, Indian and Asian people inside the u.a. are colonies fighting for liberation. We know that washington, wall street, and city hall will try to make our metionalism into racism; but Puerto Ricans are nant will try to make our metionalism into racism; but Puerto Ricans are of all colors and we resist racism. Millions of poor white people are rising up to demand freedom and we support them. These are the ones in the us, that are suppored on by the rulers and the government. We each organize our people, but our fights are the same against oppression and we will defeat it together.

POWER TO ALL OPPRESSED PEOPLE:

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We want control of our communities by our people and programs to
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LONG LIVE BUSICUAL LONG LIVE BL JIBARO!



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HASTA LA VICTORIA SIENPRE!

Reconstruction in Five Acts

Unit by Ascend Social Studies,
part of the 2022 cohort of *The 1619 Project* Education Network

Part One: Graphic Organiser · Chisholm run for president agunis How do all of these movements connect a bunch of white men to the topic of resistance, power, and agency? Chisholan What impact did these events have on society during that time and even now in the current day? * one of Exhibits 2, 3 and 7 interest Preview other Exhibits, which Exhibits(s) my fuvorite interest you the most? Why? mae the most. Exhibit 2 brecause music generas it's about schooling. Exhibit 3 because it's celuted to the police. And exhibit I because it's about These topics accuit highlighed and Why do they think some of these events tought commonly in schools because aren't highlighted and taught commonly in schools? Why do you think these people or movements are unfamiliar to the minds of the average person?

Part Two: Research Poster Presentation

With your fellow Exhibits experts, create and present a poster explaining and summarizing your findings. Posters should answer the following questions:

- 1. What was the key focus of your Exhibit? Explain
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Name:	Date:	Class:
Rights Movement (1950s-1986	os) to rebuild during times of o	Class: Dower and agency during the Civil ppression? Ensure your response ence and analysis, and a conclusion
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Reconstruction in Five Acts Unit by Ascend Social Studies,

part of the 2022 cohort of The 1619 Project Education Network

Power and Agency during the Civil Rights Movement (1950s-1980s) Student Response Packet

Name: Tori B	Date: January 24th (2023) Class: Hunter (8C)
in the says	Block people were becoming entrepreneurs during the era or reconst
during the Civil Rights M	How did Black people and people of color use their power and agency Movement (1950s-1980s) to rebuild during times of oppression?
1 10	acting histograms of Do Now liberty Freeton lability of advacation the a
	the words, power and agency. The ability or authority, control and personal sense of direc-
tron-	
	Coceruity crorging to Fit in (aspects of your overledge, how have people resisted assimilation and oppression?
Amakenessi puludina att	assimilation and oppression by literally Alghting against it raising Hention toward it and using what they raid to prove oppressus
wrong	
guage of the unheard	Background and Context Social spilitical Cult
nts.	religious iniellectual b
we have spent time explo	oring how Black people used power and agency during times of or decided in lives and community between the 1600s and 1800s. Today, we
	this is seen throughout the mid-late 1900s.
ericans fire for	
spagning against Stud	dent Investigation: The Resistance Museum Power and Agency Exhibit
168,19565-10805)	
Part One: Read and Analy on the Exhibit.	lyze each Exhibit. Complete the Graphic Organizer. Become the Expert
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Part Two: Meet up with your fellow experts and craft your poster to share your findings with the whole class.

Reconstruction in Five Acts Unit by Ascend Social Studies, part of the 2022 cohort of The 1619 Project Education Network

Exhibit 1: Young Lords

A Latinx-based civil/human rights organization that was once a street gang.



THE YOUNG LORDS ORGANIZATION IS A REVOLUTIONARY POLITICAL PARTY FIGHTING FOR THE LIBERATION OF ALL OPPRESSED PEOPLE

1. WE WANT SELF-DETERMINATION FOR PUERTO RICANSliberation on the Island and Inside the United States For 500 years, first spain and then the united states have colonized our country. Billions of dollars in profits leave our country for the united states every year. In every way we are always of the gringo. We want boration and the Power in the hands of the People, not Poerto Rican explicites.

QUE VIVA PUERTO RICO LIBRES

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no puerto rican is pree until all people are pree:

4. WE ARE REVOLUTIONARY NATIONALISTS AND OFFOSE RACISM The Listin, Black, Indian and Asian people inside the u.s. are colonies fighting for liberation. We know that washington, wall street, and cky hall will try to make our assionalism into racism: but Puerto Ricans are of all colors and we resist racism. Millions of poor white people are rising up to demand freedom and we support them. These are the ones in the u.s. that are stepped on by the rulers and the government. We each organize our people, but our fights are the same against oppression and we will defeat it together.

POWER TO ALL OPPRESSED PEOPLE:

5. WE WANT COMMUNITY CONTROL OF OUR INSTITUTIONS We want control of our communities by our people and programs to guarantee that all institutions serve the needs of our people. People's control of police, health services, churches, schools, housing, transportation and welfare are needed. We want an end to attacks on our land by usban removal, highway destruction, universities and corporations. LAND BELONGS TO ALL THE PEOPLE!

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9. WE WANT FREEDOM FOR ALL POLITICAL PRISONERS We want all Poerto Ricans freed because they have been tried by the ractst courts of the colonizers, and not by their own people and peers. We want all freedom fighters released from jail.

FREE ALL POLITICAL PRISONERS:

IO. WE WANT EQUALITY FOR WOMEN. MACHISMO ALUST BE REVOLUTIONARY...NOT OPPRESSIVE Under capitalism, our people have been uppressed by both the society and our own men. The doctrine of machismo has been used by our men to take out their frustrations against their wives, sixers, mothers, and children. Our men must support their women in their light for economic and social equality, and must recognize that our women are equals in every way within the revolutionary ranks.

FORWARD, SISTERS, IN THE STRUGGLE!

11. WE FIGIT ANTI-COMMUNISM WITH INTERNATIONAL Anyons who resists injustice is called a communist by "the snan" and condemned. Our people are brainwashed by television, radio, newspapers, schools, and books to oppose people in other countries lighting for their freedom. No longer will our people believe attacks asid slanders, because they have learned who the real enemy it and who, their real friends are. We will defend our Brothers and Sisters around the world who fight for justice against the rich rulers of this country.

VIVA CIEE!

12. WE BELIEVE ARNED SELF-DEPENSE AND ARMED STRUGGLE ARE THE ONLY MEANS TO LIFERATION STRUGGLE ARE THE ONLY MEANS TO LIBERATIUM. We are opposed to violence—the violence of hungry children, illiterate adults, diseased old people, and the violence of poverty and profit. We have asked, petitioned, gone to course, demonstrated peacefully, and voted for politicians full of empty pressites. But we still ain't fee, the time has come to defend the fives of our people against repression and for revolutionary war against the businessman, politician, and police. When a government opposites our people, we have the right to about the said states a new said. BORICUA IS AWAKEI ALL PIGS BEWARE!

18. WE WANT A SOCIALIST SOCIETY We want liberation, clothing, free food, education, health care transportation, utilities, and employment for all. We want a tociety where the needs of our people come first, and where we give solidarity and aid to the peoples of the world, not oppression and ratism.

HASTA LA VICTORIA SIPMPRE!

Reconstruction in Five Acts Unit by Ascend Social Studies,

part of the 2022 cohort of The 1619 Project Education Network

Part One: Graphic Organiser		
How do all of these movements connect to the topic of resistance, power, and agency?	- The Natural hair Mourient-Transected to the topic of resistance, power, and agency because it fights against the Construct of assimilation and gives Brack women the agency to protect their culture (hair.)	
What impact did these events have on society during that time and even now in the current day?	- This event allowed Black women to express their natural hair and Stop praying into the Cycle of assimilation. This impacts us now because now, we have more haircarc products I hair - curbiating programs for black women.	
Preview other Exhibits, which Exhibits(s) interest you the most? Why?	- The Black panther Party because of being able to see how much they've have For the Black community.	
Why do they think some of these events aren't highlighted and taught commonly in schools? Why do you think these people or movements are unfamiliar to the minds of the average person?	People are scared of the truth and dan't	

Part Two: Research Poster Presentation

With your fellow Exhibits experts, create and present a poster explaining and summarizing your findings. Posters should answer the following questions:

- 1. What was the key focus of your Exhibit? Explain
- 2. How does your Exhibit connect to resistance?
- 3. How did the people involved in the Exhibit demonstrate power and agency?
- 4. How does the Exhibit demonstrate that people of color used their power and agency to resist and rebuild during the Civil Rights Movement?

Unit by Ascend Social Studies, part of the 2022 cohort of *The 1619 Project* Education Network

Name•	Date:	Class:		
Dights Movement (1050s-1080)	s) to rebuild during times of OD	Date:Class: d people of color use their power and agency during the Civil or rebuild during times of oppression? Ensure your response a thesis, two pieces of evidence and analysis, and a conclusion		
Table States				