Singing in Slavery: Songs of Survival, Songs of Freedom

By Kenyatta D. Berry Source: PBS.org Mercy Street Blog, Jan 25, 2017

1 In Balm in Gilead, Charlotte Jenkins, a former slave turned activist, arrives in Alexandria to help the growing population of "contrabands" make the transition to freedom. Upon arrival she quickly recognizes a small pox epidemic at one of the contraband camps.
Working with Samuel Diggs and Mary Phinney, Charlotte establishes a small pox quarantine tent for sick contraband.

Songs of Survival: Middle Passage and Slavery

2 Singing as a form of communication is deeply rooted in the African American culture. It began with the African slaves who were kidnapped and shipped across the Atlantic during the Middle Passage. Slaves from different countries, tribes and cultures used singing as a way to communicate during the voyage. They were able to look for kin, countrymen and women through song. According to a white shipmate who made four voyages to Africa between 1760 and 1770. "They frequently sing, the men and woman answering another, but what is the subject of their songs [I] cannot say."1 Although they could not understand what the Africans were saying the crew did pick up on the sorrowful tone of their songs.2

3 Music was a way for slaves to express their feelings whether it was sorrow, joy, inspiration or hope. Songs were passed down from generation to generation throughout slavery.

These songs were influenced by African and religious traditions and would later form the basis for what is known as "Negro Spirituals". Col. Thomas W. Higginson of the 54th

Massachusetts Regiment recognized the term Negro Spiritual in the Atlantic Monthly (June 1867). Higginson had heard the songs in camps and on marches with colored soldiers.3

4 Singing at contraband camps helped former slaves navigate the gray area between There is a balm in Gilead To make the wounded whole; There is a balm in Gilead To heal the sin-sick soul. slavery and freedom. Members of the contraband camp sing "There is a Balm in Gilead" as Charlotte Jenkins arrives for the first time to the Mansion House Hospital. A traditional Negro spiritual, the balm in the Gilead is interpreted as a spiritual medicine that able to heal sinners.

5 Belinda mentions the Balm in Gilead when she notices Mary Phinney coughing while tending to the contraband patients in the Small Pox Quarantine Tent.



Harriet Tubman standing with hands on back of a chair. Library of Congress

(LC-USZ62-7816)

Songs of Freedom: The Underground Railroad

6 The "Moses of her people", Harriett Tubman was the Conductor of the Underground Railroad. The exact number of people lead to freedom on the Underground Railroad is not known. But Tubman was able to create a network of stations and operators helped to lead escaped slaves North to freedom. One of the songs of the Underground Railroad was "Wade in the Water". While it hasn't been proven, it is believed that Harriett

Tubman used this traditional Negro Spiritual as a way to warn slaves to get into the water to hide their scent from the slavecatching dogs on their trail.

Sources

• Marcus Rediker, "The Slave Ship: A Human History" (New York: Penquin, 2007), 282.

WADE IN THE WATER, WADE IN THE WATER CHILDREN

Wade in the water,

GOD'S GONNA TROUBLE THE WATER

• Sowande M. Mustakeem, "Slavery at Sea: Terror, Sex and Sickness in the Middle Passage" (Illinois: University of Illinois Press, 2016), 120.

Wesley, Charles H., and Patricia W. Romero. "Negro Americans in the Civil War; from slavery to citizenship." New York: • Publishers Co., 1967 **Balm in Gilead Lyrics** Refrain: There is a balm in Gilead to make the wounded whole. There is a balm in Gilead

to heal the sinsick soul.

1. Sometimes I feel discouraged,

and think my work's in vain,

but then the Holy Spirit

revives my soul again.

(Refrain)

2. Don't ever feel discouraged,

for Jesus is your friend,

who, if you ask for knowledge,

will never fail to lend.

(Refrain)

3. If you cannot preach like Peter,

if you cannot pray like Paul,

you can tell the love of Jesus,

who died to save us all.

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Wade in the Water Lyrics

(Wade in the water) (Wade in the water)

Wade in the water Wade in the water Wade in the water, children God is gonna trouble these waters

See that band all dressed in white God is gonna trouble these waters It look like a band of the Israelites God is gonna trouble these waters

See that band all dressed in red God is gonna trouble these waters Look like a band that Moses led God is gonna trouble these waters

My Lord delivered Daniel well Daniel well, Daniel well Didn't my Lord deliver Daniel well Then why not every man?

Man went down to the river Man went down to the river, Lord Man went down to the river Went down there for to pray Man went down to the river Man went down to the river, Lord Man went down to the river To wash his sins all away

Washed all day, washed all night Washed till his hands were sore Washed all day, washed all night Till he couldn't wash a-no more

(Hey)

Man went down to the river Man went down to the river, Lord Man went down to the river Went down there for to pray

Man went down to the river Man went down to the river, Lord Man went down to the river Washed his sins all away

Wade in the water Wade in the water, children Wade in the water God is gonna trouble these waters

Exit Ticket

In today's reading, the author said that music was a way for enslaved people to

express their feelings, "whether it was sorrow, joy, inspiration or hope". Provide

an example from Balm of Gilead and an example from Wade in the Water that

displays sorrow, joy, inspiration and/or hope.

Balm of Gilead	Wade in the Water
This spiritual includes an example of:	This spiritual includes an example of:
Circle one	Circle one
Sorrow Joy Inspiration Hope	Sorrow Joy Inspiration Hope
Evidence	Evidence
Write song lyric below	Write song lyric below
Explanation	Explanation
Explain how the lyric is an example of sorrow,	Explain how the lyric is an example of sorrow,
joy, inspiration or hope	joy, inspiration or hope

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